

June 9, 2004

Box: Non-Fee Amendment

Assistant Commissioner for Patents

Washington, DC 20231

Dear Commissioner:

| Reissue Application No.: |) | Group Art Unit: 2177 | | |
|---------------------------|-----|-----------------------------|-----------|---------------|
| 09/512,592 ~ |) | | | |
| United States Patent No.: |) | Examiner: J. Homere | | |
| 5,806,063 |) | | | |
| Issued: September 8, 1998 |) | | REC | EIVED |
| Applicant: |) | | NLO | |
| Dickens-Soeder2000,LLC | | | JUN | 1 7 2004 |
| Reexamination Proceeding: |) | | | |
| 90/005,592 |) | | Technolog | y Center 2100 |
| Filed: December 21, 1999 |) | | ÷ | 1 |
| Reexamination Proceeding: |) | | i | |
| 90/005,628 |) | | * | |
| Filed: February 2, 2000 |) | • | Ĭ, | |
| Reexamination Proceeding: |) | | 74 | in the |
| 90/005,727 | .) | | 12 | |
| Filed: May 16, 2000 | | | | C |
| Reexamination Proceeding | | | | ů. |
| 90/006,541 |) | | | |
| Filed February 2, 2003 | | | | |

If you have any questions, please do not hesitate to contact me.

Certificate of Mailing By Express Mail

Bruce M. Dickons

Certificate of Service By Mail Return Receipt Postcard

Regards,

Bruce M. Dickens 949-857-1487

WCC/ns Enclosures



BOX: NON-FEE AMENDMENT
Assistant Commissioner for Patents
Washington, DC 20231
CERTIFICATE OF MAILING UNDER 37 CFR § 1.10

Re: Housekeeping Amendment in the merged cases: **Reissue Application No.: Group Art Unit: 2177** 09/512,592 **United States Patent No.:** Examiner: J. Homere 5,806,063 RECEIVED **Issued: September 8, 1998** Applicant: JUN 1 7 2004 Dickens-Soeder2000,LLC **Reexamination Proceeding: Technology Center 2100** 90/005,592 Filed: December 21, 1999 **Reexamination Proceeding:** 90/005,628 Filed: February 2, 2000 Reexamination Proceeding: 90/005,727

Enclosed with this Certificate of Mailing is: Substitute Housekeeping amendment Cover Letter Substitute Housekeeping Amendment of 30 pages Certificate of Service By Mail Return Receipt Postcard

Dickens

Bruce M. Dickens 949-857-1487

Filed: May 16, 2000

E427453219145

CERTIFICATE OF SERVICE BY MAIL

June 9, 2004

| Re: Housekeeping Amendment | in the n | nerged cases: |
|---------------------------------------|----------|---|
| Reissue Application No.: |) | Group Art Unit: 2177 |
| 09/512,592 |) | |
| United States Patent No.: |) | Examiner: J. Homere |
| 5,806,063 |) | |
| Issued: September 8, 1998 |) | |
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| Dickens-Soeder2000,LLC | | RECEIVED |
| Reexamination Proceeding: |) | HEOLIVLD |
| 90/005,592 |) | JUN 1 7 2004 |
| Filed: December 21, 1999 | | |
| Reexamination Proceeding: |) | Technology Center 2100 |
| 90/005,628 |) | • |
| Filed: February 2, 2000 | | |
| Reexamination Proceeding: |) | |
| 90/005,727 | •) | |
| Filed: May 16, 2000 |) | · · · · · · · · · · · · · · · · · · · |
| Reexamination Proceeding | ,) | |
| 90/006,541 |) | |
| Filed February 7, 2003 | | |
| I hereby certify that I have served | the foll | lowing on the below listed counsel of record by |
| placing same in a first class mail of | envelop | be addressed to the below listed addresses with |
| appropriate postage affixed and de | eposited | d with the United States Post Office: |
| Substitute Housekeeping Amendr | | |
| Substitute Housekeeping Amendr | nent of | 30 pages |
| | | |

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